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Attachment to Amendment Filed Aug 12, 2004

10/689,465

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Patent Response Postcard

Inventor: Rauben CLARK et al.

Docket No.: 033680-001

Dkt. Clerk Initials

Appln. No.: 10/689,465

Working Atty.: TXT

Filing Date:

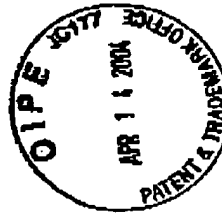
October 20, 2003

Date:

April 14, 2004

The following was/were received in the U.S. Patent and Trademark Office on the date stamped hereon:

- ☐ Amendment or Response
- ☒ Preliminary Amendment
- ☐ Amendment/Reply Transmittal Letter
- ☐ Petition for _____ Month Extension of Time
- ☐ Submission of Formal Drawings w/ _____ sheet(s) of drawings (Fig(s). 1- _____)
- ☐ Request for Approval of Drawing Changes w/ _____ sheet(s) of red ink drawings
- ☐ Notice of Appeal
- ☐ Brief for Appellant
- ☐ Request for Oral Hearing
- ☐ Reply Brief
- ☐ Response to Restriction Requirement or Election of Species
- ☐ Terminal Disclaimer
- ☐ Certificate Under 37 C.F.R. 3.73(b)
- ☐ Transmittal Letter for Missing Parts of Application
- ☐ Executed Declaration/Power of Attorney
- ☐ Assignment/Assignment Recordation Form Cover Sheet (PTO-1585)
- ☐ Submission of Certified Copy of Priority Document w/ _____ certified copy(ies)
- ☐ Information Disclosure Statement Transmittal
- ☒ Information Disclosure Statement (PTO-1449)
- ☒ Information Disclosure Statement w/ 2 document(s)
- ☐ Request for Corrected Notice of Recordation of Assignment w/ Copy of Notice
- ☐ Request for Continued Examination
- ☐ Issue Fee Transmittal
- ☐ Status Inquiry
- ☐ Submission of Corrected Drawings
- ☐ Payment of Issue Fee and Authorization to charge Deposit Account
- ☐ Request for Refund
- ☐ Request for Corrected Filing Receipt w/ Copy of Official Filing Receipt
- ☐ Substitution Specification (clean/initials copies)
- ☐ Check for \$ _____ is enclosed
- ☐ Check for \$ _____ is enclosed
- ☐ Charge \$ _____ to Deposit Account
- ☐ Charge \$ _____ to credit card. Form PTO-2038 is attached.
- ☐ Filed by Certificate of Mail



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Express Mail Mailing Label No.

Attachment to Amendment Filed August 12, 2004 10/689,465
Atto. y's Docket No. 033680-001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Reuben CLARK et al.

Application No.: 10/689,465

Filed: October 20, 2003

For: Clamping Apparatus for Connecting
Ground Wire to Grounding Member

Group Art Unit: 2833

Examiner: Unassigned

Confirmation No.: 4146

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date

April 14, 2004

By:

Theodosios Thomas

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(1/04)

Substitute for form 144BA/PTO & 144BB/PTO			Complete if Known		
FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT <small>(use as many sheets as necessary)</small>			Application Number	10/689,465	
			Filing Date	October 20, 2003	
			First Named Inventor	Reuben CLARK et al.	
			Examiner Name	Unassigned	
			Attorney Docket Number	033680-001	
Sheet	1	of	1		

U.S. PATENT DOCUMENTS				
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)

FOREIGN PATENT DOCUMENTS					
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation
					Yes No

NON-PATENT LITERATURE DOCUMENTS	
Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
	NSI Industries Inc., Catalog February 1, 2001
	NSI Industries Inc., Catalog June 1, 2003

Examiner Signature	Date Considered
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.